



**Contact Information (\*Required items)**

\_\_\_ Dr. \_\_\_ Mr. \_\_\_ Ms. \_\_\_ Mrs. \_\_\_ Sr. \_\_\_ Rev. \_\_\_ Other  
Name: \_\_\_\_\_ Credentials: \_\_\_\_\_  
\*Primary Email: \_\_\_\_\_  
Secondary Email: \_\_\_\_\_  
Title: \_\_\_\_\_  
\*Facility/Company/School: \_\_\_\_\_  
National Provider Identification Number (NPI): \_\_\_\_\_  
\*Home Address: \_\_\_\_\_  
\*City/State/Zip: \_\_\_\_\_  
Home Phone: ( ) \_\_\_\_\_ Mobile: ( ) \_\_\_\_\_  
\*Parent Corporation Name: \_\_\_\_\_  
Number of Sites: \_\_\_\_\_ Total Beds: \_\_\_\_\_  
Business/School Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business/School Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Preferred Mailing Address: \_\_\_ Home \_\_\_ Office/School

\*How did you hear about ACHCA? \_\_\_ Current Member (list below)  
\_\_\_ Friend/Colleague \_\_\_ ACHCA website \_\_\_ NAB  
\_\_\_ Facebook/LinkedIn/Twitter \_\_\_ Email promotion  
\_\_\_ LTC publication \_\_\_ Other \_\_\_\_\_

Referred by: Name \_\_\_\_\_ Chapter \_\_\_\_\_

**Demographic Data (\*Required items)**

Collection of this data will be used for statistical and survey purposes to improve and/or create programs and services to better serve you.

\*Age: Birth Year \_\_\_\_\_

Gender: \_\_\_ Male \_\_\_ Female

Race: \_\_\_ Black or African American \_\_\_ White  
\_\_\_ Hispanic or Latino \_\_\_ American Indian/Alaska Native  
\_\_\_ Pacific Islander \_\_\_ Arabic \_\_\_ Asian  
\_\_\_ Other \_\_\_\_\_

**Check all that apply to your role:**

- |  |   |
|--|---|
| <input type="checkbox"/> Academic                  | <input type="checkbox"/> Director of Nursing      |
| <input type="checkbox"/> Administrator (current)   | <input type="checkbox"/> Executive Director       |
| <input type="checkbox"/> Administrator (retired)   | <input type="checkbox"/> Student                  |
| <input type="checkbox"/> Administrator-in-Training | <input type="checkbox"/> Product/Service Provider |
| <input type="checkbox"/> Assistant Administrator   | <input type="checkbox"/> Vice President/Director  |
| <input type="checkbox"/> CEO/COO/President         | <input type="checkbox"/> Owner                    |
| <input type="checkbox"/> Consultant                | <input type="checkbox"/> Other _____              |
| <input type="checkbox"/> Dept. Head/Manager        |   |

**Education:**

(Check highest level attained)

- Doctoral degree
- Physician
- Masters degree
- Some graduate work
- Bachelor's degree
- Associate degree
- Diploma in nursing
- High school diploma

**Clinical Background:**

- LPN/LVN
- Registered Nurse
- Rehabilitation Therapist
- Social Worker
- Other \_\_\_\_\_

**Students (if applicable):**

Year in school:  1  2  3  4  
Expected Graduation Date: \_\_\_\_\_

**Experience**

NH Administration: \_\_\_ 0 years or NA \_\_\_ < 5 years \_\_\_ 6-10 years  
\_\_\_ 11-15 years \_\_\_ 16-20 years \_\_\_ 21-25 years \_\_\_ >25 years

AL Administration: \_\_\_ 0 years or NA \_\_\_ < 5 years \_\_\_ 6-10 years  
\_\_\_ 11-15 years \_\_\_ 16-20 years \_\_\_ 21-25 years \_\_\_ >25 years

**Current License**

Date originally licensed: \_\_\_\_\_  
State: \_\_\_\_\_ Number: \_\_\_\_\_ Type: \_\_\_\_\_  
State: \_\_\_\_\_ Number: \_\_\_\_\_ Type: \_\_\_\_\_  
State: \_\_\_\_\_ Number: \_\_\_\_\_ Type: \_\_\_\_\_

**Profit Status of your facility:**

- Private/For Profit
- Public/For Profit
- Not For Profit
- Government
- Other \_\_\_\_\_

**Programs (check all that apply):**

- Adult Day Care
- AIDS
- Alzheimer's/Dementia
- Assisted Living
- Consulting
- CCRC
- Geriatric center/ Senior center
- Home health
- Hospice
- ICF/MR/DD
- Independent Living/Senior Housing
- Long-Term Acute Care Hospital (LTACH)
- Skilled Nursing Facility (SNF) (check all that apply)
  - Complex medical/subacute
  - Neurological/Head Trauma
  - Pediatric
  - Rehabilitation
  - Ventilator or Pulmonary
  - Wound care
  - Other \_\_\_\_\_
- University/Academia

**Facility Size:**

- Up to 10 beds
- 11-25 beds
- 26-50 beds
- 51-100 beds
- 101-200 beds
- 200 or greater beds
- Other \_\_\_\_\_

**Is your organization:**

- Management group
- Hospital-based
- Independent Ownership
- Community Ownership
- Corporately Owned
  - National Corporation
  - Regional Corporation
  - Local Corporation
- Integrated delivery system
- Other \_\_\_\_\_

# of clients your organization cares for daily: \_\_\_\_\_

**Communications Options (Required)**

1. On occasion, ACHCA may make its mailing list available to organizations whose products or messages we feel may be of interest to our members. Do you wish to be included in such mailings?

Opt-in \_\_\_\_\_ Opt-out \_\_\_\_\_

**PRIVACY DISCLOSURE: At ACHCA, we take every precaution to protect your information. We will always respect your email and phone number privacy and will never sell, rent or exchange it to any outside company.**



<b>Voting Memberships</b>	<b>Description</b>	<b>National Dues</b>
<b>Professional</b>	Those persons who are professionally qualified by licensure, certification, education, and/or experience, to serve as executives or academics in long term care administration, and who <i>are accountable for</i> ensuring that quality of care is provided in long term care, residential care, and/or post-acute care setting(s).	<b>\$310</b>
<b>Emerging Professional</b>	Same as above licensed or professional qualified less than 2 years.	<b>\$205</b>
<b>Retired Member</b>	Voting members of continuous 5+ years, who have retired from healthcare administration and are at least 55 years of age. Must submit statement of attestation for proof of retirement with no remuneration for administrative services.	<b>\$100</b>
<b>Retired Fellow</b>	Voting members who have been a Fellow in good standing of 5+ years, are 55+ years of age, and have retired from healthcare administration. Must submit statement of attestation of proof of retirement with no remunerations for administrative services.	<b>\$80</b>
<b>Non-voting Memberships</b>	<b>Description</b>	<b>National Dues</b>
<b>Associate</b>	Those individuals who have an interest in long-term health care quality and administration, but do not meet the qualifications established for Voting Members.	<b>\$205</b>
<b>Collegiate/AIT*</b>	I Individuals seeking entry to LTC practice as a nursing home, assisted living, or aging services administrator who are enrolled in health-related degree granting, certificate, or diploma program at an accredited college or university, or actively enrolled in an AIT/internship in long term care administration, not already licensed in another profession, and do not meet the qualifications established for Voting Members.	<b>\$47</b>
<b>Business Affiliate</b>	Company membership providing representatives the opportunity to network with long term care leaders at national and state chapter activities.	<b>\$520</b>
<b>Fees</b>	<b>Description</b>	<b>Amount</b>
<b>Application Fee</b>	Applies to all <u>new</u> member applications. Required for all renewals received after 30 days of membership expiration date. Waived for Collegiate/AIT members.	<b>\$25</b>
<b>Lapsed Fellow Renewal Fee</b>	For ACHCA Fellows whose membership has expired >60 days, Fellow status can be reinstated by submitting the abbreviated Fellow application located at <a href="http://www.achca.org/development">www.achca.org/development</a> and paying the Lapsed Fellow Renewal and Membership application fees. The Fellow credential lapses if not current 60 days post membership expiration.	<b>\$250</b>

\*Requires proof of academic enrollment (i.e. current student ID and class schedule or tuition bill) or a letter from an AIT preceptor on company letterhead.

**A. Dues**

\$ \_\_\_\_\_ Dues from above (*Primary Chapter Dues are included*)

\$ \_\_\_\_\_ *Additional Chapter Dues @ \$30.00 per additional chapter; Name of additional chapter(s):* \_\_\_\_\_

\$ 25.00 Application fee (see description above)

\$ \_\_\_\_\_ Lapsed Fellow Renewal Fee (see description above)

\$ \_\_\_\_\_ **Total Dues (A)**

**B. Donation to The Academy of Long Term Care Leadership and Development (tax deductible)**

**Enter amount:**

\$ \_\_\_\_\_ Up to \$99 Academy Friend

\$ \_\_\_\_\_ \$100-\$249 Academy Supporter

\$ \_\_\_\_\_ \$250-\$499 Academy Benefactor

\$ \_\_\_\_\_ \$500-\$999 Academy Pace Setter

\$ \_\_\_\_\_ \$1,000-\$2,499 Academy Champion

\$ \_\_\_\_\_ \$2,500-\$4,999 Academy Patron

\$ \_\_\_\_\_ \$5,000+ Academy Chair's Circle

\$ \_\_\_\_\_ Fellow Promise:  \$1,000/year for 4 years;  \$500/year for 4 years;  \$250/year for 4 years;

\$ \_\_\_\_\_ (other amount) /year for 4 years

\$ \_\_\_\_\_ **Total Academy Donations (B)**



**C. Donations (tax deductible)** For more information on donation options, including Legacy Giving, visit [www.achca.org](http://www.achca.org).

Enter Amount:

- \$ \_\_\_\_\_ ACHCA Unrestricted donation/Fund Drive donation
- \$ \_\_\_\_\_ Student Development (restricted fund for Student/AIT activities)
- \$ \_\_\_\_\_ Richard L. Thorpe Fellowship
- \$ \_\_\_\_\_ Sr. Joan Cassidy & Michael Cuseo Diversity Endowment Fund
- \$ \_\_\_\_\_ W. Phillip McConnell Student Scholarship Fund
- \$ \_\_\_\_\_ **Total Donations (C)**

**D. Total Payment**

- \$ \_\_\_\_\_ A. Dues
- \$ \_\_\_\_\_ B. Academy Donations
- \$ \_\_\_\_\_ C. Donations
- \$ \_\_\_\_\_ **Total Remitted**

\_\_\_\_\_ I have enclosed a check payable to ACHCA. Check # \_\_\_\_\_

\_\_\_\_\_ Please charge my: \_\_\_American Express \_\_\_MasterCard \_\_\_Visa \_\_\_Discover

Account Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_

Signature of Cardholder: \_\_\_\_\_

*Payment Processing Disclosure: Memberships are non-refundable. Please note that should this charge be disputed by you or any agent acting in your behalf, a service fee not to exceed 5% of the original charge amount may be incurred. Charges are processed through our merchant services provider, PayPal. The item may appear on your statement as PAYPAL ACHCA or PURCHASE AMERICANCOL.*

**By submission of this membership application, I attest that I have not had a professional license suspended, charged with an ethics violation, or convicted of a crime. In addition, I have read and will adhere to the ACHCA Code of Ethics (<https://achca.org/index.php/about-achca>).**

Dues are payable upon receipt in U.S. Funds, drawn on a U.S. bank. For U.S. citizens only: ACHCA membership dues are not deductible as a charitable contribution for U.S. federal income tax purposes, but may be deductible as a business expense under section 162 of the Internal Revenue Code as an “ordinary and necessary business expense.”. Please consult your tax professional for more information. Contributions of gifts to ACHCA are deductible as charitable contributions for federal income tax purposes. FEIN: 36-2637617

**FAX** 3-page application with credit card payment to our secure fax at 866-874-1585  
**MAIL application & check payment to** ACHCA Membership, PO Box 75060, Baltimore, MD 21275-5060  
**Questions? Contact:** [membership@achca.org](mailto:membership@achca.org) or (202) 536-5120