

# The ICNC Annual Spring Conference



## **“Back to Basics”**

**Thursday, May 30<sup>th</sup>, 2024**  
7:45 am - 4:00 pm

Registration begins at 7:45 am  
at the **Aqua Turf Club**  
556 Mulberry Street  
Plantsville, CT 06479  
(860) 621- 9335

**Register for the Conference**  
[https:// www.infectioncontrol.org](https://www.infectioncontrol.org)  
**\$140 (includes membership)**

*This activity has been submitted to the Connecticut Nurses' Association for approval to award contact hours. The Connecticut Nurses' Association is accredited as an approver of continuing nursing education by the American Nurses Credentialing Center's Commission on Accreditation.*



The Connecticut Chapter American College of Health Care Administrators are providing 5 NHA CEUs.

**7:45am - 8:30 am**  
**Registration and Vendors**  
**8:30 am - 8:45 am** Welcome

**8:45am - 9:45 am**  
**“Working Together to  
Keep People Healthy”**  
*Lynn Sosa, M.D.*  
*State Epidemiologist*  
*CT. Department of Public Health*

**9:45am - 10:45am**  
**“Isolation Precautions”**  
*Kathryn Cusano RN, BS, CIC*  
*Supervising Nurse Consultant HAI/AR Program*  
*Connecticut Department of Public Health*

**10:45am - 11:45pm**  
**Break with the Vendors**

**11:45am - 12:45pm**  
**“Wound Care: Do’s & Don’ts”**  
*Dianna Dashner DNP, FNP-C, WCC, CLNC, LLE*  
*Jeniffer Furguson MSN, CRNP, FNP-C, CWCN, CFCN*  
*Renew Wound Care*

**12:45pm - 1:45pm**  
**Lunch, Vendors, Raffles**

**1:45pm - 2:45pm**  
**“FLIS Reporting & Survey Issues”**  
*Nordia McIntyre RN, MSN & Kim Hriceniak RN, C*  
*Facility Licensing*  
*Connecticut Department of Public Health*

**2:45pm-3:45pm**  
**“Outbreak Management”**  
*Julie Romanowski BSN, RN*  
*Regional Director of Clinical Operations*  
*National Health Care Associates*

**3:45pm - 4:00pm**  
**Evaluations & Certificates & Raffle**

### [Directions to the Aqua Turf Club](#)

#### **I-84 East from Hartford**

Take Exit 28, take right onto Route 322. Go straight, under second underpass take left at car wash onto Old Turnpike Road. At first stop sign, take right onto Mulberry Street. Aqua Turf Club is located ½ mile on the right.

#### **I-84 West from Hartford**

Take Exit 29 (left-hand exit). At the end of the exit will be a light. Go straight onto Mulberry Street. Go approximately one mile down the road - Aqua Turf Club will be on your right.

#### **From I-91 or the Merritt Parkway**

Take a Route 691 West toward Waterbury, take exit 4 (Southington), take a right. At the bottom of the hill (McDonald’s on the corner), take a right onto South End Road. Follow until you come to Mulberry Street on the left, the Aqua Turf Club is on Mulberry Street approximately ¼ mile on the left.

#### **Disclosure Policy**

It is the policy of ICNC that all speakers and planner disclose any real or apparent conflicts of interest related to the content of the educational activity and also disclose discussions of off-label or investigational uses of drugs or devices during their presentation(s). These disclosures will be made in the activity handouts and/or before the presentation.

**Information on how to access the provided Power Points will be emailed out a few days before the conference.**

Register early as space is limited.

Registration is non-refundable but may be transferred to another facility employee.