

Connecticut Chapter

Presents

Annual Update from State of Connecticut Department of Public Health, Facility Licensing & Investigation Section

with Jennifer Olsen-Armstrong, MS, Section Chief, FLIS and Kim Hricinek, RN Public Health Services Manager and others from the State of CT Department of Public Health,

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A Legislative Update from Przybysz + Associates Government Affairs and an Epidemiology/ Infection Prevention Update from Adora Harizaj MPH, CPH an Epidemiologist 3 with DPH.

For Administrators, Regional Directors, Directors of Nursing Services, Department Heads et al

4.0 CEUs awarded to Nursing Home Administrators for their attendance at the entire event.

Thursday, February 15, 2024 Aqua Turf Club 556 Mulberry St Plantsville, CT 06479 (860) 621-9335

Agenda

8:00 AM	Registration
8:30 AM	Legislative Update with Przybysz & Associates Government Affairs
9:00 AM	Presentation with Jennifer Olsen-Armstrong, MS, Section Chief, FLIS and Kim Hricinek, RN Public Health Services Manager and others from the State of CT Department of Public Health
11:00 AM	Lunch
12:00 Noon	Epidemiology Update with Adora Harizaj MPH, CPH Epidemiologist 3 from the State of



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Registration on Eventbrite or below for Checks.

https://www.eventbrite.com/e/798920351277?aff=oddtdtcreator

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	Thursday, February 15, 2024		
Name:		CT ACHCA □	AIT □
Name:			
Facility/Organization:	Email:		<u></u>
Address:			
ACHCA Member (same facility \$ 150.00 (\$ 161.90)/person for	attend!) CT ACHCA Members and for ty) not-yet-CT ACHCA Members ng by credit card on Eventbrite	Guests <u>registering</u> ; for Vendors	g with a CT
Registration is a commitment	to pay. Survey Guarantee in e	ffect; substitutions	s allowed.
College. No sure if you're an A	CF or LeadingAge CT <u>IS NOT</u> to ACHCA Member?; SEE <u>www.c</u> e a good time to join the College	tachca.org/chapte	
Make checks payable to "CT ACHCA	A''		
Mail with your payment to:	CT ACHCA c/o Katie Pearse 4200 Park Avenue		

Bridgeport, CT 06604

For additional information please contact Katie Pearse (203) 396-1101; fax: (203) 396-1139; kpearse@mozaicsl.org)